#### MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	

Comes now ANDY ASBURY, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

## THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

ANDY ASBERRY Printed Name of Donor	
Signature of Donor	12 FEBRUARY 2015 Date
4513 W FM 917 Address, City and State	(1000 xy, Tx 76044
Approved and Accepted by JCHC: John Pe	reifield, Chairman 4-27-15
Approved and Accepted by: Commissioners Court	Date 5/26/15
	Johnson County Judge , no, abstained
Rick Bailey, Comm. Pct. #1	Keyiny Howell, Comm. Pct. #2 Voted:yes, no, abstained
Jerry D. Stringer, Comm. Pct. #3 Voted:yes,no,abstained	Larry Woolley, Comm. Pct. #4 Voted:yes, no, abstained
ATTEST: Bocky Ivey, County Clerk	con Co
MEMORANDUM OF DONATION TO JOHNSON	Page 2 of 3

#### APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
HISTORY OF JOHNSON CO ALSO MELENNAN, FALLS, CORYELL, BELL & HILL I	896
2.	
3.	
4.	
5.	

#### MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	

Comes now ROGER ARMSTRONG, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

# THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

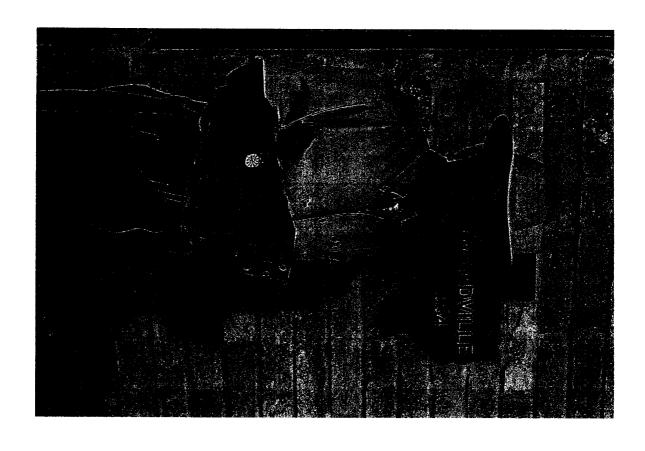
This document contains all the terms and conditions between Donor and Johnson County.

Signature of Donor  Signature of Donor  Date    OOB		ROGER ARMSTRONG Printed Name of Donor	-	
Approved and Accepted by JCHC:  Approved and Accepted by: Commissioners Court  Roger Harmon, Johnson County Judge Voted:	X	Roga Comotions Signature of Donor	Date	
Approved and Accepted by: Commissioners Court  Roger Harmon, Johnson County Judge Voted:		1008 WILLOW ST. (Address, City and State	LEBURNE, 454	76033
Roger Harmon, Johnson County Judge Voted:		<i>Io</i> h		
Roger Harmon, Johnson County Judge Voted:			5/26/15 Date	-
Jerry D. Stringer, Comm. Pct. #3 Voted:			non, Johnson County Judge	3
Voted:				
ATTEST: Decky Ivey, County Clerk  Becky Ivey, County Clerk	(			
MEMORANDUM OF DONATION TO JOHNSON COUNTY Page 2 of 3			Contract of the second of the	
		MEMORANDUM OF DONATION TO JOHN	NSON COONTY 11.	Page 2 of 3

# APPENDIX A LIST OF PERSONAL PROPERTY

Person	nal Property (Describe item in detail)	Estimated Value			
1.	PHOTOS OF JACK CARLTON	<u></u>			
2.					
3.					
4.					
5.					







#### MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	KNOW ALL MEN DI THESE I RESENTS.

Comes now KEN RICHARDSON, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

### THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

KEN RICHARDSON	
Printed Name of Donor	
Len Reclair son	5.27.15
Signature of Donor  1132 HOOEN State  Address City and State	Date  ADJUCY TV 7/028
Address, City and State	nuxu, 14 juino
	Percifield, Chairman
24.0	
Approved and Accepted by:	5/26/15
Commissioners Court	Date
	Havenson
Roger Harm	on, Johnson County Judge yes, no, abstained
A . O	yes, no, aostamed
	X A m
Pol Pollar Carry Het #1	Kenny Howell, Comm. Pct. #2
Rick Bailey, Comm. I ot. #1  Voted:yes, no,abstained	Voted:yes,no,abstained
	// 100
J. 15	Cary Cally
Jerry D. Stringer, Comm. Pct. #3 Voted:yes,no, abstained	Larry Woolley, Comm. Pct. #4 Voted:yes, no, abstained
	V3. 60.
73-10000	CAN COLORS COLORS
ATTEST: Becky Ivey, County Clerk	
,	
MEMORANDUM OF DONATION TO JOHN	SON COUNTY 1 Page 2 of

#### APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
1. 11×14" PEN + MK DAWING OF PAT CLEBURNE	
2	
3.	
4.	The state of the s
5.	

# **Approved**

#### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the _	25th	day of	May	_ 2015, the	e Commissione	's Cou	ırt, with	the following members being	present
		Roger Harr		-	County Judg	je		Commissio	nara Caud
		Rick Bailey		-	Commission			Commissio	oners Court
		Kenny How		-	Commission			_	
		Jerry D. Str Larry Wool		-	Commission Commission			MAY 2	<b>6</b> 2015
The following	proceedin	gs were had, t	o-wit:						
THA 2015 for John			e, on Sep	otember 22,	2014, the Cou	t hear	d and a	approved the budget for the	year
					oners' Court ha			an existing budget surplus	to a
The	following t	ransfers to said	d budget a	are hereby a	uthorized:				
Department N	lame: _C	onstable Pct 2		<del></del>	Depart	ment #	t: <u>551</u>		
TRANSFER 1	го:								
LINE-I	TEM NAM	ΙE		NUMBE	ER			AMOUNT	
Office	Supplies		C	)100-5510-5	3110-LE			\$1,200	
						_ :	· · · · · · · · · · · · · · · · · · ·		
			TOT	AL TRANSF	ERRED TO:	\$ _		\$1,200	
TRANSFER I	FROM:								
	TEM NAM	ΙE		NUMBI				AMOUNT	
	ostage	<del> </del>		0100-5510-5				\$600	
	Books			0100-5510-5	3120-LE	·		\$600	
			TOTAL	L TRANSFE	RRED FROM:	- \$ :		\$1,200	
EXPLANATIO	DN:								
Cover the cos	st of flashli	ghts, printer ca	artridges a	ınd other offi	ice supplies.		<del></del>		
<b>-</b>							<b>-</b> .	05/00/00/15	•
Department F	lead: A	dam S. Crawfo	ord				Date:	05/06/2015	
THE COUNT	V 0E 10H	NCON	D.	טטאט טטענ	ARS ONLY				
					ANS UNLT				
BY:	7× 00	oth my	mo	W					
Roge	er Harmon,	County Judge							
Date Received	by County	Judge's Office:		D	ate Received by	Budget	Coordin	ator:	

# **Approved**

#### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the _	26th	_ day of	May	_ 2015, the	e Commissione	r's Cou	rt, with the following me	mbers bei	ng pre	sent
		Roger Han	non	_	County Judg	ne				
		Rick Bailey		_	Commission		#1	<u> </u>		
		Kenny Hov		_	Commission			Commis	sione	rs Couri
		Jerry D. St		-	Commission					
		Larry Wool		-	Commission			MAY	26	2015
The following	proceeding	gs were had, t	o-wit:							
THA <sup>-</sup> 2015 for John			re, on Sep	otember 22,	2014, the Cou	rt heard	d and approved the bu	dget for the	e year	
					oners' Court ha		sferred an existing bud adget.	lget surplu	s to a	
The	following tr	ansfers to sai	d budget a	are hereby a	uthorized:					
Department N	lame: Dis	strict Clerk (Ju	ıry Fund)		Depart	tment #	: _5100 (used for Jury	Fund)		
TRANSFER T	·O:									
LINE-I	TEM NAMI	=		NUMBI	ER		AMOUNT			
Office	Supplies		0	120-5100-5	3110-AJ		\$2,000			
V										
			TOT	AL TRANSF	ERRED TO:	\$_	\$2,000			
TRANSFER F	ROM:									
	TEM NAMI		_	NUMBI			AMOUNT			
Computer	Software N	laint.		120-5100-5	4001-AJ		\$2,000			
			TOTAL	_TRANSFE	RRED FROM:	\$	\$2,000			
EXPLANATIO	N.									
Cover Office		ds.								
			·							
Department H	lead:	***				derd michael der middelle	Date:			
THE COUNT	Y OF JOHN	ISON	RO	DUND DOLL	ARS ONLY					
BY:	Z 00	of the nex	nmo	<i>~</i>						
	r Harmon, C	County Judge								
Date Received	by County J	udge's Office:		D	ate Received by	Budget (	Coordinator:			

# Approved IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the	26th	_ day of	May	2015, the	e Commissioner	's Cour	t, with 1	the following members bein	g present
2015 for John WHE budget of a si	T WHEREA son County EREAS, on milar kind a	AS, theretofo , and proper appl	vell ringer lley to-wit: re, on Sep fication, the	e Commissiones not incre	oners' Court ha	er Pct # er Pct # er Pct # er Pct # theard theard strans	#2 #3 #4 I and a	Commission MAY 26  pproved the budget for the an existing budget surplus	2015 year
Department N	_		-		<b>.</b> .	ment#:	4080	)	
TRANSFER T		ondonig			Dopara			<u>,                                      </u>	
LINE-I Office	TEM NAME e Supplies				ER 3110-GG			AMOUNT 700.00	
TRANSFER F	FROM:		ТОТ	AL TRANSF	ERRED TO:	 \$ _		700.00	
Vehicle and	TEM NAME Equipment	Maint		NUMBI 100-4080-54	4500-GG			AMOUNT 700.00	
EXPLANATIC Additional ass	ON:				RRED FROM:	\$		700.00	
Department H	lead: Ra	lph McBroom	<b>I</b>		,		Date:	05-06-2015	
THE COUNT	Y OF JOHN	ISON	RO	OUND DOLL	ARS ONLY				
BY: Roge	er Harmon, C	county Judge	lovin	<u>~~</u>					
Date Received	by County J	udge's Office:		D	ate Received by B	Budget (	Coordina	itor:	

#### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**Approved** 

On this the	26th	_day of	May	2015, th	e Commssi	oners' Court, with the	following me	mbers being pre	sent	
		Roger Harr	mon	_	Co	ounty Judge				
		Rick Bailey		_		ommissioner Pct #1			Commis	sioners Cou
		Kenny Hov	vell	-		mmissioner Pct #2				0.0.00
		Jerry D. Str	inger	=	Co	mmissioner Pct #3			MAY	<b>26</b> 2015
		Larry Woo	lley	-	Co	ommissioner Pct #4			IVIA I	20 2013
The following	g procee	edings were	had, to-wit:							
THA Johnson Cou			ofore, on Se	ptember 22,	2014, the	Court heard and appr	oved the budg	et for the year 2	015 for	
WHE similar kind a						t has transferred an e ne budget.	existing budget	surplus to a bud	lget of a	
The	followir	ng transfers	to said budg	et are hereb	y authorize	ed:				
Department i	Name:			Sheriffs	Offfice	<u> </u>	De	partment #:	5600	
TRANSFER <u>F</u>	ROM:									
ACCOUN'	T NUMF	BER NAME			ACC	COUNT NUMBER			AMOUNT	
		n capital				50-5600-56510			8,000.00	
		i		•	· · · · · · · · · · · · · · · · · · ·		<del></del>	<del></del>	0,000.00	
				•				***************************************		
			_				<u> </u>			
				•	TOTAL T	RANSFERRED FROM:			\$8,000.00	
TRANSFER <u>T</u>	<u>0</u> :								70,000.00	
ACCOUN <sup>®</sup>	T NUME	BER NAME			ACC	COUNT NUMBER			AMOUNT	
Equip	tment -	capital			07	50-5600-56530			8,000.00	
		· · · · · · · · · · · · · · · · · · ·								
			_							
<del> </del>				•			_			1 1
					TOTAL	TRANSFERENCE TO			40,000,00	
					IUIAL	TRANSFERRED TO:		-	\$8,000.00	<del></del>
EXPLANATIOI	N٠									
total loss veh		lacement								
				************						
Department I	Head:			Mike I	Powell		Da	te:	5/18/2015	
THE COUNTY	OF JOH	NSON			ROUN	ND DOLLARS ONLY				
	شت	<u>.</u>	-2 1	١.						
BY:		Roger L	larmon, Coun	t Www.	W)	<del></del>				
		roger F	iai iiion, Coun	ich anake						
Date received l	by the Co	ounty Judge's	Office:		· · · · · · · · · · · · · · · · · · ·	Date Rece	ived by Budget	t Coordinator:		

#### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF

On this the 26th day of

Roger Harmon

lay	2015, the Co	mmssioners' Court, with the follow	ving members being prese	Approved
	<del></del>	Carrette landers		
	-	County Judge Commissioner Pct #1		Commissioners Cou
	_	Commissioner Pct #2		
	-	Commissioner Pct #3		MAY <b>26</b> 2015
	-	Commissioner Pct #4		WAI 20 2010
-wit:				
n Sep	tember 22, 201	.4, the Court heard and approved t	he budget for the year 20	15 for
		rs' Court has transferred an existing	g budget surplus to a bud	get of a
s not	increase the to	tal of the budget.		
hudae	at are hereby au	ithorized:		
budge	et are hereby au	uthorized:		
budge	et are hereby au Public Wor		Department #:	4070
budge			Department #:	4070
budge			Department #:	4070
budge		rks	Department #:	
budge		ACCOUNT NUMBER	Department #:	AMOUNT
budge 		rks	Department #:	
budge		ACCOUNT NUMBER	Department #:	AMOUNT
budge		ACCOUNT NUMBER	Department #:	AMOUNT
budge		ACCOUNT NUMBER	Department #:	AMOUNT
budge	Public Wor	ACCOUNT NUMBER	Department #:	AMOUNT
budge	Public Wor	ACCOUNT NUMBER 0190-5210-53350-GG	Department #:	AMOUNT 10,000.00
budge	Public Wor	ACCOUNT NUMBER 0190-5210-53350-GG  OTAL TRANSFERRED FROM:	Department #:	AMOUNT 10,000.00 \$10,000.00
budge	Public Wor	ACCOUNT NUMBER 0190-5210-53350-GG  TOTAL TRANSFERRED FROM:  ACCOUNT NUMBER	Department #:	AMOUNT 10,000.00 \$10,000.00
budge	Public Wor	ACCOUNT NUMBER 0190-5210-53350-GG  OTAL TRANSFERRED FROM:	Department #:	AMOUNT 10,000.00 \$10,000.00
budge	Public Wor	ACCOUNT NUMBER 0190-5210-53350-GG  TOTAL TRANSFERRED FROM:  ACCOUNT NUMBER	Department #:	AMOUNT 10,000.00 \$10,000.00
budge	Public Wor	ACCOUNT NUMBER 0190-5210-53350-GG  TOTAL TRANSFERRED FROM:  ACCOUNT NUMBER	Department #:	AMOUNT 10,000.00 \$10,000.00
budge	Public Wor	ACCOUNT NUMBER 0190-5210-53350-GG  TOTAL TRANSFERRED FROM:  ACCOUNT NUMBER	Department #:	AMOUNT 10,000.00 \$10,000.00

Rick Bailey Commissioner Pct #1 Kenny Howell Commissioner Pct #2 Jerry D. Stringer Commissioner Pct #3 Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved th Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Public Works TRANSFER FROM: ACCOUNT NUMBER NAME **ACCOUNT NUMBER** Bank/Annex Building Repair 0190-5210-53350-GG TOTAL TRANSFERRED FROM: TRANSFER TO: ACCOUNT NUMBER NAME **ACCOUNT NUMBER** Burleson Building Repair & Main 0190-5240-53350-GG **TOTAL TRANSFERRED TO: EXPLANATION:** Burleson sub-courthouse had several high dollar repairs requiring more funds Date: 5/19/2015 David Disheroon Department Head: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** Cromalk was Roger Harmon, County Judge Date Received by Budget Coordinator: Date received by the County Judge's Office:

Approved Approved
Commissioners Court
MAY <b>26</b> 2015
2015 for
udget of a
6150
AMOUNT 20,000.00
\$20,000.00
AMOUNT 20,000.00
\$20,000.00
320,000.00

Date Received by Budget Coordinator:

	IN THE M	IATTER OF TRANSFERRING OF BUDGET SURPL	US OF JOHNSON COUNTY	A
On this the 26t	h day of May	2015, the Commssioners' Court, with the fe	ollowing members being preso	Approved
	Roger Harmon	- County Judge		
	Rick Bailey	- Commissioner Pct #1		Commissioners Col
	Kenny Howell	- Commissioner Pct #2		
	Jerry D. Stringer	<ul> <li>Commissioner Pct #3</li> </ul>		MAY <b>26</b> 2015
	Larry Woolley	- Commissioner Pct #4		
The following prod	ceedings were had, to-v	wit:		
THAT WH Johnson County, a		n September 22, 2014, the Court heard and approv	ved the budget for the year 20	15 for
		n, the Commissioners' Court has transferred an exi	isting budget surplus to a bud	get of a
The follow	wing transfers to said b	udget are hereby authorized:		
Department Name	e:	Road & Bridge, Pct 4	Department #:	6150
TRANSFER FROM:	:			
ACCOUNT NUI	MRER NAME	ACCOUNT NUMBER		AMOUNT
Operating		0180-6150-53970-HS		20,000.00
	Treser ve		<del></del>	
			<u> </u>	
		TOTAL TRANSFERRED FROM:		\$20,000.00
TRANSFER TO:			<del></del>	
ACCOUNT NUI	MBER NAME	ACCOUNT NUMBER		AMOUNT
Building Repa	ir and Maint	0180-6150-53520-HS		20,000.00
1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-				
		TOTAL TRANSFERRED TO:	<del>populario de la</del>	\$20,000.00
EXPLANATION:				
To Cover Storm Da	amage			
Department Head	l:		Date:	
THE COUNTY OF J	OHNSON	ROUND DOLLARS ONLY		
	Broom :	Commoth		
BY:	Roger Harmon,			

Date received by the County Judge's Office:

# Training / Seminar Approval Form ORIGINAL

Department Name:	PRECINCT 1					
Seminar Name:	2015 NORTH & EAST CJCA CONFERENCE					
Purpose:	ION					
Place:	lace: WACO					
Date:	JULY 6-9, 2015					
Who Will Be Attend RICK BAILEY	ing:					
This Training	/ Seminar is necessary for t	he following reasons:				
X Required	d continuing education	Job training				
Improve	work performance	Required certification				
Attach Regist	ration Form and Complete	the following information:				
Amount of regis	stration \$ 225.00	Date registration is due 6/13/2015				
Return ch	eck to department head					
X Request Trea	surer to mail check with registra	tion				
If an advance is 1	requested, attach a completed John	nson County Travel Form.				
Deptartment Head Si	gnature:					
*SEND FORM	I TO COUNTY JUDGE'S O	FFICE*				
RECEIVED BY	Y COUNTY JUDGE'S OFFICE	E DATE:				
APPROVED BY	Y COMMISSIONER'S COURT:	Commissioners Court  DATE:  MAY 2 6 2015				
	2002					

# Training / Seminar Approval Form ORIGINAL

Department Name:	CONSTABLE PC 1 2					
Seminar Name:	COURT SECURITY SPECIALIST TRAINING  SCHOOL  HUNTSVILLE					
Purpose:						
Place:						
Date:	JUNE 15 - 17					
Who Will Be Attend PAM HOLLAND	**					
This Trainin	ng/ Seminar is necessary for	the following reasons:				
Requir	ed continuing education	X Job training				
Improv	e work performance	Required certif	ication			
Attach Regis	stration Form and Complet	e the following informati	on:			
Amount of reg	gistration \$ 195.00	Date registration is due				
XReturn checl	k to department head					
Request	Treasurer to mail check with re	egistration				
If an advance	is requested, attach a completed	Lohnson Sounty Travel For	n.			
Deptartment Head	Signature:	Craford				
*SEND FO	RM TO COUNTY JUDGE'	S OFFICE*				
RECEIVED	BY COUNTY JUDGE'S OF	FICE Commissioners Court	DATE:			
APPROVED	BY COMMISSIONER'S CO		DATE:			

ORIGINAL

Department Name:	Tax Office					
Seminar Name:	TACA 81st Annual Conference  Continued Education / training					
Purpose:						
Place:	Lubbock Texas					
Date:	te: June 14, 2015 - June 18, 2015					
Who Will Be Attend Scott Porter	ing:					
This Training	/ Seminar is necessary for the foll	owing reasons:				
x Required cor	tinuing education	Job training				
× Improve	work performance	Required certification				
Attach Regist	ration Form and Complete the fo	llowing information:				
Amount of regi	stration \$ 200.00 Date	registration is due May 15, 2015				
Return cl	neck to department head					
X Request T	reasurer to mail check with registration	1				
If an advance is	s requested, attach a completed Johnson	County Travel Form.				
Deptartment Head S	Signature: <u>Parla A</u>	shley				
		<u> </u>				
*SEND FOR	M TO COUNTY JUDGE'S OFFI	CE*				
RECEIVED I	BY COUNTY JUDGE'S OFFICE	DATE:				
APPROVED I	BY COMMISSIONER'S COURT: _	Commissioners Court  MAY 2 6 2015  DATE:				

Department Name:	Sheriff's Office			UK	IGINAL
Seminar Name:	Investigatin Fire Related	d Deaths			
Purpose:	training			· · · · · · · · · · · · · · · · · · ·	
Place:	Fort Worth				
Date:	May 27-29, 2015				
Who Will Be Attend Steve Shaw	ing:				
This Training	g/ Seminar is necessary fo	r the following	g reasons:		
Require	ed continuing education	X Job tra	aining		
Improve	e work performance	Re	equired certification		
Attach Regis	tration Form and Comple	te the followir	g information:		
Amount of reg	istration \$ 200.00	Date registr	ation is due		
XReturn check t	to department head				
Request Tr	easurer to mail check with reg	istration			
If an advance i	s requested, attach a complete	d Johnson Coun	ty Travel Form.		
Deptartment Head	Signature:	13/0			010-560-5411
*SEND FOR	RM TO COUNTY JUDGE	'S OFFICE*			
RECEIVED I	BY COUNTY JUDGE'S O	FFICE	D.	ATE:	
		Commiss	ioners Court		
APPROVED :	BY COMMISSIONER'S CO	OURT: MAY	<b>2 6</b> 2015 D	ATE:	

Department Name:	Sheriff's Office		ORI	GINAL
Seminar Name:	Sheriff's Association (	Conference		
Purpose:	training			
Place:	San Antonio, Texas			
Date:	07/19/2015 to 07/22/20	15		
<b>Who Will Be Attend</b> David Blankenship	C	··········		
This Training	y/ Seminar is necessary f	or the following reason	<u>18:</u>	
Required	d continuing education	XX Job training		
XX Improve w	ork performance	Required cer	tification	
Attach Regist	ration Form and Comp	ete the following infor	mation:	
Amount of regis	stration \$ 250.00	Date registration is d	lue PO# 15-2664	
Retu <b>rn</b> ch	eck to department head			
Request T	reasurer to mail check with	registration		
If an advance is	requested, attach a complet	ed Johnson County Travel	Form.	
Deptartment Head S	ignature:	all for		010-561-5410
*SEND FORM	M TO COUNTY JUDG	E'S OFFICE*		
RECEIVED B	Y COUNTY JUDGE'S (	OFFICE	DATE:	
APPROVED B	Y COMMISSIONER'S CO	Commission  OURT: MAY 2 (	ners Court B 2015 DATE:	

# Training / Seminar Approval Form ORIGINAL

Department Name:	Public Works							
Seminar Name:	OSSF - Aerobic/Surface Application System Operation & Maintenance  To better inspect aerobic/surface systems (does get EU's for license)  Mesquite, TX  June 23, 2015							
Purpose:								
Place:								
Date:								
Who Will Be Attended C. Shane Watts	ing:							
This Training	/ Seminar is necessary for the followi	ing reasons:						
Require	d continuing education	Job training						
X Improve	e work performance	Required certification						
Attach Regist	ration Form and Complete the follow	ving information:						
Amount of regi	stration \$ 225 Date regi	stration is due						
Return cl	neck to department head							
X Request	Treasurer to mail check with registration							
If an advance is	s requested, attach a completed Johnson Co	ounty Travel Form.						
Deptartment Head S	Signature:							
*SEND FOR	*SEND FORM TO COUNTY JUDGE'S OFFICE*							
RECEIVED I	BY COUNTY JUDGE'S OFFICE	DATE:						
Commissioners Court  APPROVED BY COMMISSIONER'S COURT: DATE:  MAY 26 2015								

Department Name:	Medical Examiner's Offic	e	ORIGINAL		
Seminar Name:	IACME Conference (International Association of Coroners & Medical Examiners)  Continued Education and Certification Hours				
Purpose:					
Place:	Las Vegas, NV				
Date:	7/25/15-7/29/15				
Who Will Be Attend Gary Morris	ing:				
This Training	y Seminar is necessary for t	he following reasons:			
X Required co	ntinuing education	X Job training			
Improve	e work performance	X Required certification			
Attach Regist	tration Form and Complete	the following information:			
Amount of regi	stration \$ 425.00	Date registration is due Now			
Return cl	neck to department head				
Request Treas	urer to mail check with registrat	ion			
If an advance is	s requested, attach a completed J	Ohnson County Travel Form.			
Deptartment Head S	Signature: Jany	Jani			
*SEND FOR	M TO COUNTY JUDGE'S	OFFICE*			
RECEIVED F	BY COUNTY JUDGE'S OFF	TICE D	OATE:		
APPROVED I	BY COMMISSIONER'S COU	Commissioners Court	PATE:		
	MAY <b>26</b> 2015				